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100 Leaders From 30 Countries Hear Tribute To Rumania For "Warm And Humane Attitude" To Jews; Hope Expressed For More Of The Same From Russia

The Chief Rabbi of Rumania has appealed to world Jewish leaders to send teachers and rabbis to serve in his country. "Help us," Rabbi Moses Rosen urged 100 delegates from thirty countries attending the executive assembly of the World Jewish Congress at Strasbourg, France, says Henry Kamm, in the New York Times. "Help us religiously and culturally. The time has come for closer relations between us."

Dr. Rosen, a short, stout man of Old Testament bearing and beard, is the first representative of Judaism in the Soviet bloc to attend a World Congress meeting since the immediate period after World War II.

His plea was viewed as possibly marking a significant turning point in ending the comparative isolation of the Jews of Eastern Europe from World Judaism. First reactions among Congress delegates strongly favored strong action on Dr. Rosen's request.

The Chief Rabbi said that practical details of the international cooperation he appealed for would have to be negotiated. In an interview, he added that he had not cleared his request with the Rumanian Government.

Better conditions for closer cooperation of the Jewish communities of East and West have been created by the relaxation of Cold War tensions, in Dr. Rosen's view. He praised Dr. Nahum Goldmann, president of the Congress, as "the symbol of the guaranty" that the Cold War in the life of the Jewish people is coming to an end."

Dr. Goldmann, in a recent speech in New York, cautioned Jews against "extreme attacks" on the Soviet Union over conditions of Jewish life there.

The Rumanian rabbi's presence at this meeting, after 17 years of World Jewish Congress meetings without representatives from the Soviet bloc, was viewed as the probable result of Dr. Goldmann's position, which caused sharp controversy in world Jewish circles.

Qualified observers also saw a link between Rabbi Rosen's trip to Strasbourg and Bucharest's posture of greater national independence within the Soviet camp. Earlier this year the Chief Rabbi was granted permission, says the New York Times, for a coast-to-coast lecture tour of the United States under the auspices of Yeshiva University and a rabbinical group.

Dr. Rosen's appeal for rabbis and teachers for his community of 110,000 Jews came after he had described the condition of the Jews as "free and equal for the first time in the history of Rumania."

"I do not want to make propaganda or publicity for the Rumanian Government," said the Chief Rabbi, who represents the Jewish minority in the Rumanian National Assembly as a non-party member, "but the truth must be said. There is no religious persecution in my country. Jews are free to worship and to practice their religious rituals."

The apparent paradox between religious freedom and a lack of those who practice it was explained by qualified Western sources as the result of the Rumanian Government's tolerance of Jewish emigration. Young Jews who take their religion seriously — the potential future rabbis and teachers — have taken advantage of Rumania's reasonably open door.

Three hundred synagogues and smaller temples function in Rumania, Rabbi Rosen said, but there are only three rabbis besides himself. One of them is more than ninety years old. Because other Jews may perform the functions of religious leaders, Dr. Rosen declared, the shortage of ritual slaughterers of animals for food is a more critical problem. He said there were only about twenty in the country.

As far as the Government is concerned, Rabbi Rosen declared, Rumania's Jews have the right to be as religious as they want, according to the New York Times. The only condition, he said, is that they do not use religious activities to cloak acts of propaganda against the Communist regime. The country's leaders are materialistic and atheistic, Dr. Rosen said, "but they have given us our life and our dignity."

A spokesman for the Zionist Organization of America said in New York that the group had not made any decision on the question of creating an assembly or a single central organization empowered to speak for all American Jews.

Rabbi Max Nussbaum, former president of the Zionist Organization of America, had been quoted as having told a meeting in Strasbourg of the executive of the World Jewish Congress that there was an urgent need for a "unified voice of the Jewish community", says the New York Times. The spokesman said that the American organization, headed by Jacques Torczyner, of New York, had never discussed the question.

World Jewish leaders held quiet talks in Geneva with Russian diplomats to bring about the formation of a central body to represent the Jews of the Soviet Union and to participate in international Jewish affairs.

While stressing that no definite results have yet been achieved, participants in the discussions declared themselves encouraged by the Russian willingness to talk and by indications that the issue is being discussed within the Soviet Government.

According to Dr. Nahum Goldmann, president of the World Jewish Congress, Russian officials are showing "more understanding than in previous years" for the Jewish point of view. Dr. Goldmann is reported to have discussed the demands for a central Soviet Jewish organization with Soviet ambassadors in many countries in recent months.

Dr. Goldmann recently warned in New York "against extreme attacks and methods" directed at bringing a change in Moscow's policy toward the three million Soviet Jews.

He and other leaders fear that violent attacks, including comparisons of Soviet policies with those of the Nazis, impede the chances for success in the talks with the Russians and might bring them to an abrupt halt.

Belief in the effectiveness of the quiet, diplomatic approach to ameliorating the conditions of Jewish life in the Soviet Union is reported to be shared by high U.S. State Department officials. They are said to feel that the Russian Jews will not be helped if they are to be regarded as "wards" of the United States or of American Jewish organizations.

The establishment of a central organization of Soviet Jews is sought primarily because it would imply recognition that the Jews were on an equal footing with other national minorities, says the New York Times. The right of such a body to participate in international Jewish meetings, not necessarily as a branch of the World Jewish Congress, would be equivalent to the association of the Russian Orthodox Church with the World Council of Churches, Dr. Goldmann said.

The central body would be a "Jewish address" in the Soviet Union through which international contacts could be channeled, according to Maurice L. Perlzweig, director of the International Affairs Department of the World Jewish Congress. The absence of such an address has been a problem for world Jewish groups in their contacts with the Soviet Jews.

Geneva has been a center of the Soviet-Jewish discussions.

In a meeting of the Human Rights Commission of the United Nations Economic and Social Council last February, the United States member, Morris B. Abram, proposed that Moscow allow the opening of a Soviet branch of the World Jewish Congress.

The proposal has not been rejected and has been the subject of discussions between Soviet diplomats and Mr. Abram, who is president of the American Jewish Committee, and Dr. Perlzweig, who represents the American Jewish Congress before the United Nations group.

In a closing statement to the World Executive of the World Jewish Congress, Dr. Goldmann paid tribute to the "warm and humane attitude of the Rumanian Government toward the Jewish community, says the New York Times. He held this up as "a model for the entire Communist bloc."

In outlining the Congress's program of action, Dr. Goldmann listed as a first item the alleviation of "the situation of Soviet Jewry as a religious and national community." He warned, however, that this must not be interpreted as a general attack on the Soviet Union or involvement in the cold war.

One indication of an easing in the Russian attitude toward the Jews is a continuation of a trickle of Jewish immigration from the Soviet Union.

About 300 are reported to have left the Soviet Union annually in recent years to join relatives abroad.

An indication that this flow will continue was given by Hillel Storch, a Swedish delegate. According to Mr. Storch, Premier Tage Erlander, of Sweden, informed him that he had been assured in Moscow earlier last month that immigration to Sweden by Jews and non-Jews might expand.

This is believed to have been the first Soviet affirmation on this point since the fall of former Premier Nikita S. Krushchev, who first permitted limited emigration to reunite divided families.

Another factor in the hopefulness of Jewish leaders is the reported indications that a number of Western Communist parties are troubled by the issue of the treatment of the Jews, says the New York Times, and are bringing pressure to bear on Moscow.

"I Am Proud For The Country", Says President Johnson, That He Got His First Choice For The Supreme Court, Abe Fortas, His Close Friend, Confidant, Counselor, The Brilliant Lawyer, Scholar, Profound Thinker, Musician, Political Liberal, Champion Of Liberties

President Johnson on July 28 named his long-time friend Abe Fortas, the Washington lawyer, to succeed Arthur J. Goldberg on the Supreme Court. Mr. Fortas's appointment, in the view of students of the Court, means that there will probably be no appreciable change in the liberal course charted by the Court since 1962, says Robert B. Semple, of the New York Times, when Mr. Goldberg replaced Justice Felix Frankfurter.

It also keeps alive the tradition of a Jewish seat on the Court. Justice Louis D. Brandeis was appointed in 1916, and Justice Benjamin Cardozo was appointed in 1932. Justice Cardozo was succeeded by Justice Frankfurter, who was Mr. Goldberg's predecessor.

Mr. Goldberg resigned from the Court to become, at Mr. Johnson's request, the United States representative at the United Nations. There was immediate and widespread speculation that Mr. Fortas would be named to replace him, particularly in view of his close relationship with the President and his immense prestige in the legal profession.

However, officials in Washington, including at least one Cabinet member and the President's press secretary, Bill D. Moyers, tried hard to dampen this speculation. Thus, until July 27 it was generally assumed that, despite, the earlier rumors, Mr. Fortas had either withdrawn himself from consideration, or had not been considered at all.

Informed sources said that Mr. Fortas was not only the President's first choice, as Mr. Johnson indicated at his news conference, but was also the only man to whom he had offered the job.

Mr. Johnson made his first overture to Mr. Fortas on Monday evening, July 19, the same night that he asked Mr. Goldberg to take the United Nations assignment, says the New York Times. At that time the offer was conditional on Mr. Goldberg's taking his new post.

When Mr. Goldberg agreed to the President's request the next morning, Mr. Johnson called Mr. Fortas and made the offer definite. Mr. Fortas said that he would like to think it over. Later in the day, he sent the President a letter saying that for various reasons he could not accept the job.

There was considerable mystery as to why Mr. Fortas had refused, and the contents of the letter were not disclosed. However, he has said many times that he wished to remain in private practice, had no real desire to return to Government work, and could serve the country equally well as a confidant and unofficial advisor to the President.

Mr. Fortas also felt strongly that, despite his standing in his profession, the President might be accused by political enemies of appointing a "crony."

The President then asked Attorney General Nicholas de B. Katzenbach for a list of names of other possible nominees and took the list with him to Camp David. After mulling over the list, he determined to make one last try. He called Mr. Fortas on July 26, repeating the offer and urging him to reconsider.

By noon July 27, after long conversations with his wife and a few close friends, Mr. Fortas had all but decided to accept the offer. He called the President with his final decision several hours before Mr. Johnson's news conference.

This account, from highly reliable sources, explains why Government officials, including Mr. Moyers, discouraged the use of Mr. Fortas's name in newspaper speculation, says the New York Times. They knew he had refused and were convinced his refusal was final.

The President was clearly pleased by Mr. Fortas's change of heart. "I am happy," he said, "to announce that the distinguished American who was my first choice for the position now vacant on the Supreme Court has agreed to accept this call to this vital duty. I will very shortly, this afternoon, send to the United States Senate my nomination of the Honorable Abe Fortas to be an Associate Justice of the Supreme Court.

"So I am proud for the country that he has this morning accepted this appointment and will serve his country as an Associate Justice of the Supreme Court."

The friendship between the President and Mr. Fortas goes back to the New Deal, when Mr. Johnson was a young representative from Texas and Mr. Fortas, fresh out of the Yale Law School, says the New York Times, was serving the Franklin D. Roosevelt Administration in a great variety of jobs.

Beginning with his Washington experience as an attorney in the Agricultural Adjustment Administration, he served successively with the Securities and Exchange Commission, to which he was recruited by Justice William O. Douglas, the Public Works Administration and the Department of the Interior.

From 1942 to 1946, he was Under Secretary of the Interior.

He then joined with Thurman Arnold, chief of the Antitrust Division of the Justice Department in the New Deal, and Paul Porter, a wartime head of the Office of Price Administration, to form a law firm in the capital.

The firm of Arnold, Fortas & Porter has since become one of the more influential and prosperous in the city. It is estimated that, as senior partner, Mr. Fortas has an annual income exceeding $150,000.

As an Associate Justice he will earn $39,500.

His close relationship with the President has led on several previous occasions to speculation that he would be given a high Government post.

As early as December, 1963, shortly after Mr. Johnson became President, it was widely believed that Mr. Johnson had offered him the post of Attorney General to succeed Robert F. Kennedy. This was never officially confirmed. In addition, he was said to have been offered high ambassadorial posts, either in London or Paris.

Mr. Fortas's appointment was widely hailed both on Capitol Hill and among the legal fraternity. Regarded not only as a brilliant lawyer but also as a political liberal, Mr. Fortas was welcomed with particular enthusiasm by those who feared that Mr. Goldberg's departure might threaten the liberal alignment of the court.

When Mr. Goldberg replaced Justice Frankfurter, the court shifted to a more liberal, or "activist," orientation by extending its powers into areas formerly considered the province of the states or Congress.

Proponents of the activist position were especially heartened by what they saw as similarities between Justice Black and Mr. Fortas in their views of constitutional and criminal law, says the New York Times. For example, in the majority opinion in the case of Escobedo v. Illinois, which placed sharp new restrictions on the use of voluntary confessions in criminal trials.

Justice Goldberg's ruling was generally based on the integrity of the right to counsel, a right established in full force the year before in the Gideon case, which Mr. Fortas successfully argued before the Court.

Mr. Fortas also undertook to defend, often without fee, a number of alleged "security risks" during the McCarthy era. His firm generally has a reputation for its willingness to take difficult and unpopular cases.

The American Bar Association said that the appointment of Mr. Fortas was "highly acceptable from the viewpoint of professional qualifications." The association said that its committee on the Federal judiciary was consulted about the appointment by the White House and the Justice Department.

A famous man and old friend of Abe Fortas said of him later: "Oh, he demands perfection. He would rework the Lord's Prayer if it came in a brief." This is the Memphis-born lawyer whose life and works have been intertwined ever more closely with Lyndon Johnson through thirty years — a confidant, counselor and friend upon whom the President has leaned heavily for help and advice but who refused stendily to take formal office in the Johnson Administration.

Now this "eminence grise" has moved into the strong light that shines upon the Supreme Court.

In personality, Abe Fortas contrasts sharply with the bubbling, gregarious and voluble Arthur J. Goldberg, whose seat he has been named to fill. He is contained, controlled, soft-spoken and introspective. But, like his predecessor, he is brilliant, a liberal, and articulate.

An associate in his big and prosperous law firm of Arnold, Fortas & Porter pinpointed his "most distinctive characteristic" as "an uncanny sensitivity to the meaning of words, and unusual clarity and precision of speech; every sentence that Abe Fortas ever uses ends right."

Within days after Mr. Johnson was catapulted into the Presidency by the slaying of John F. Kennedy, Washington observers were predicting that Mr. Fortas would be the first Johnson appointee to the Supreme Court, says the New York Times. The night following the assassination, the new President summoned Mr. Fortas.

An investigation of the highest quality would be needed, Mr. Johnson said, to clarify and resolve all questions and doubts about that day in Dallas. Mr. Fortas went to work to plan what was to become the Warren Commission.

The past importance of Mr. Fortas to Lyndon Johnson on matters legal, political and personal cannot be overestimated.

In "The Making of the President 1964," Theodore H. White said there were only three men Mr. Johnson "could trust with his own inner ruminative thinking" about his choice of a Vice-Presidential candidate. Those three were Mr. Fortas and two other old friends who are also Washington lawyers, Clark Clifford and James H. Rowe Jr.

After last year's Democratic convention, Mr. White noted that one or another of the three "was always cast as presiding appellate judge for any major speech, any major appearance, any major television show, any major change in schedule, any decision of policy."

The first great legal service Mr. Fortas performed for Mr. Johnson was in 1948, when Mr. Johnson was first elected to the Senate. Mr. Johnson's margin of victory over Coke Stevenson in the Democratic primary, says the New York Times, was only 87 votes, and a Federal judge ordered both names struck from the general election ballot while the result was investigated.

Mr. Fortas went to the Supreme Court with the case. There, Justice Hugo L. Black set aside the lower court's order as an unwarranted interference with state election procedures. Mr. Johnson was put on the ballot and won.

"It was Mr. Fortas who worked out the trust agreement that disconnected the Johnson family's television holdings from the office of the Presidency.

Mr. Fortas, the last of five children, was born June 19, 1910, to an English cabinet-maker who came to Memphis early in this century.

He began making his living at the age of thirteen by playing the violin at dances and parties. By this method he put himself through Southwestern College in Memphis, Tennessee, and Yale Law School.

The violin, and serious music, remain an abiding passion with Mr. Fortas. He has achieved almost professional skill, and every week he devotes an evening to playing string quartets with two professionals and another amateur at his Georgetown home. He is a friend of Pablo Casals, Isaac Stern and Van Cliburn. Mr. Fortas helped to arrange the Casals Festivals in Puerto Rico, says the New York Times. He helped, too, in bringing the 'cellist to play at the White House, during the Kennedy Administration.

Mr. Fortas is married to the former Carolyn E. Agger, a small, dynamic woman who smokes Danish cigars and keeps toy poodles. Mrs. Fortas formerly was a law partner of the late Adlai Stevenson, but later moved to her husband's firm. Their Georgetown home on N Street is the scene of string quartet sessions in which Mr. Fortas plays the violin. His associates said the quartet is known as the "3025 N Street Strictly-No-Refund String Quartet."

IN 1965

CANADIAN JEWISH REVIEW

MARKS ITS 22ND YEAR OF A.B.C. MEMBERSHIP

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Social Notes — Montreal

Mr. and Mrs. Leon Jedeikin, 3033 Sherbrooke Street West, spent their wedding trip on a Caribbean cruise. Mrs. Jedeikin is the former Miss Justine Adelaide Stern, daughter of Dr. Harry J. Stern, Rabbi, and Mrs. Stern, 3238 Westmount Boulevard. Mr. Jedeikin is the son of Mr. and Mrs. Samuel Jedeikin, 11 Windsor Avenue.

Mr. and Mrs. David Goelman, and Benjamin, 4896 Dornal Avenue, returned via El Al Israel Airlines, after spending three weeks in Israel, and Paris, France.

Mr. and Mrs. Jacob J. Weissler, 331 Clarke Avenue, returned, after spending a holiday at the Hotel Columbia, in Sharon Springs, N.Y.

Mr. and Mrs. Benjamin Lesnoff, formerly of 4560 Decarie Boulevard, have moved to 4857 Lacombe Avenue.

Mr. and Mrs. Maurice Rayman, of Toronto, Ont., were here, with her brother-in-law, and sister, Mr. and Mrs. Daniel Freedman, 271 Dufferin Road.

Gordon Helfield, of Newark, N. J., visited his brother, and sister-in-law, Mr. and Mrs. Barney Helfield, 5580 Legare Street.

Mrs. Lillian Elicsoff, formerly of 5555 Lyndale Street, has moved to 3620 Ridgewood Avenue.

Mrs. D. Levine, of Toronto, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Hyman Lanner, 6805 Nice Road.

Dr. and Mrs. Seymour Cohen, of New York, were here for the funeral of his brother, Harold Cohen, 4451 Madison Avenue, who died on June 4, at the Montreal General Hospital.

Mr. and Mrs. Morris Kopatski, formerly of 6030 Mountain Sights Avenue, have moved to 6755 Clanranald Avenue.

Mr. and Mrs. Jerry Hodess, and Elisa, and Karen, formerly of 12087 Joseph Casavant Street, have moved to 4056 Mackenzie Street, Chomedey.

Mrs. S. Lenetsky, of Joliette, Quebec, visited her son-in-law, and daughter, Mr. and Mrs. B. Cohen, 5715 Rand Avenue.

Mr. and Mrs. Claude Alfred Henle, 6525 Cote St. Luc Road, spent their wedding trip in Bermuda. Mrs. Henle is the former Miss Carol Brenda Wittenberg, daughter of Mr. and Mrs. Samuel M. Wittenberg, 768 Lexington Avenue. Mr. Henle is the son of Mr. and Mrs. Jean H. Henle, 5770 Blossom Avenue.

Mr. and Mrs. Abe Arick, formerly of 680 Bertrand Street, have moved to 1994 Cote Vertu Road.

Mr. and Mrs. D. Smollen, of Danbury, Conn., were here for the funeral of her brother, Myer Caplan, 5205 Clanranald Avenue, who died suddenly on July 3, at home.

Dr. and Mrs. Elliot Kane, and Paula, and Linda, of Philadelphia, Pa., visited their cousins, Mr. and Mrs. Jack Yassi, stopping at the Queen Elizabeth Hotel.

Mr. and Mrs. Samuel Fefergrad, 3285 Goyer Street, spent a two-week holiday in Old Orchard Beach, Maine.

Mrs. Ellen Berkson, of Toronto, Ont., visited her brother, and sister-in-law, Mr. and Mrs. Martin Fergenbaum, and Mark Stephen, 5095 Sax Street.

Mr. and Mrs. A. Wallerstein, 4829 Fulton Street, are spending three weeks in Atlantic City, N. J.

Gloria Freedman, aged thirteen years, daughter of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, is spending the summer at camp in Ste. Agathe.

Mr. and Mrs. Saul Epstein, formerly of 4811 Melrose Avenue, have moved to 5330 Prince of Wales Avenue.

Mr. and Mrs. Samuel Blatt, and Avi Joseph, formerly of 9725 Dupuis Avenue, have moved to 5985 Bouart Street.

Here for the brith of Theodore Joseph, son of Dr. and Mrs. Lionel A. Chazin, 2625 Kent Avenue, were: Mrs. Mary Chazin, and Mrs. Etta Ruderman, the grandmothers; Mrs. Denes Weiss, aunt; all of Perth Amboy, N. J.; and Mr. and Mrs. Norman Ruderman, uncle, and aunt, of Milwaukee, Wisconsin.

Samuel Kitty, of Windsor, Ont., visited his grandchildren, Mr. and Mrs. Irving Katsof, and Sharon, and Gary Ian, 4676 Notre Dame Street.

Mr. and Mrs. Herbert Friedberg, 2750 Kent Avenue, spent their wedding trip in Antigua, W.I. Mrs. Friedberg is the former Miss Diana Cohen, daughter of Mr. and Mrs. Arthur Cohen, 646 Outremont Avenue. Mr. Friedberg is the son of Mr. and Mrs. Charles Friedberg, 2820 Goyer Street.

Mr. and Mrs. Nathan Kaporovsky, formerly of 6284 De Vimy Avenue, have moved to 180 Harland Avenue.

Mr. and Mrs. W. Gonshor, formerly of 5338 Hutchison Street, have moved to 5422 Prince of Wales Avenue.

Mr. and Mrs. Isadore Rothberg, formerly of 880 Rockland Avenue, have moved to 1990 Barclay Avenue.

Miss Hannah Slattner, 6710 De Vimy Avenue, spent several days in Warrensburg, N. Y.

Mr. and Mrs. Morris Saidel, of Philadelphia, Pa., visited their cousins, Mr. and Mrs. Max Yassi, 7771 Stuart Avenue.

Mr. and Mrs. David Slover, of Ottawa, Ont., visited his brother-in-law, and sister, Mr. and Mrs. O. Galler, 4980 Maplewood Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Alex Shulman, 3436 Ellendale Street, announce the marriage of their daughter, Miss Helyn Shulman, to David Tenenbaum, son of Mr. and Mrs. A. Tenenbaum, 5624 Blossom Avenue, to take place on Sunday, August 15, at six o'clock, at Adath Israel Synagogue.

Mr. and Mrs. Reuben Laufer, 5778 Northmount Avenue, announce the marriage of their daughter, Miss Rosemary Laufer, to Leonard L. Frameth, son of Mr. and Mrs. David Frameth, of New Glasgow, Quebec, to take place on Tuesday, August 24, at half-past five o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Joseph Kramer, 771 Powell Avenue, announce the marriage of their daughter, Miss Doreen Kramer, to Arnold M. Shostak, son of Mr. and Mrs. Arthur Shostak, 11282 Joseph Casavant Street, to take place on Sunday, August 15, at six o'clock, at Beth El Synagogue.

Mr. and Mrs. Saul Zweig, 6225 Mountain Sights Avenue, announce the marriage of their daughter, Miss Corie Zweig, to Bernard Kotansky, son of Mr. and Mrs. Moe Kotansky, 4984 Kent Avenue, to take place on Sunday, August 15, at six o'clock, at Young Israel Synagogue.

Mr. and Mrs. Julius Berger, 4240 La Peltrie Street, announce the marriage of their daughter, Miss Marilyn Berger, to Abe Wronsky, son of Mr. and Mrs. Harry Wronsky, 6869 Waverley Street, to take place on Sunday, August 15, at half-past seven o'clock, at Spanish and Portuguese Synagogue.

Mr. and Mrs. David Leary, 1658 Van Horne Avenue, announce the marriage of their daughter, Miss Violette Leary, to Saul Epstein, son of Mr. and Mrs. Isidore Epstein, 3405 Linton Avenue, to take place on Sunday, August 15, at six o'clock, at Shevet Achim Synagogue.

Mr. and Mrs. Joseph Peffer, 4709 Mackenzie Street, announce the marriage of their daughter, Miss Carol Peffer, to Calvin Avertick, son of Mr. and Mrs. Ruby Avertick, 698 Champagneur Avenue, to take place on Sunday, August 15, at six o'clock, at Shomrim Laboker Synagogue. Miss Peffer is a graduate of McGill University, Faculty of Arts; and received the Teachers degree from Macdonald College, School for Teachers. Mr. Avertick is a graduate of McGill University, Faculty of Electrical Engineering.

Mr. and Mrs. Benjamin Elman, 4927 Dornal Avenue, announce the marriage of their daughter, Miss Maxine Betty Elman, to Stephen Sanders, son of Mr. and Mrs. Morton Sanders, 5765 Palmer Avenue, to take place on Thursday, August 19, at half-past six o'clock, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Seymour Freeman, 6785 Somerled Avenue, announce the marriage of their daughter, Miss Susan Freeman, to Leo Block, son of Mrs. Margaret Block, 2760 Barclay Avenue, to take place on Sunday, August 15, at six o'clock.

MARRIAGES

SHEIN-BRANDWEIN

The marriage of Miss Ida Brandwein, daughter of Mr. and Mrs. Israel Brandwein, 2727 Joseph Casavant Street, to Jack Shein, son of Mr. and Mrs. Saul Shein, 4915 Plamondon Street, was solemnized at Young Israel Synagogue of Val Royal, on Thursday, May 20, at seven o'clock, by Rabbi Irving Rosner. The bride was given in marriage by her parents. She wore a white, lace gown which had a round neckline; long sleeves; and straight skirt. Her tulle illusion veil was topped by a pillbox hat; and she carried a prayer book with white orchids. Mrs. Jerry Halperin, of New York, sister of the groom, was matron of honour, in a red, lace suit; with a flowered headdress; and her corsage was of white carnations. Sidney Brandwein, brother of the bride, was best man. White, and pink carnations were the wedding flowers. A reception had one hundred guests present. Red, and white carnations decorated the tables. Mrs. Brandwein, mother of the bride, wore a yellow, lace suit; and a yellow hat. Mrs. Shein, mother of the bride, wore a turquoise-blue, lace dress, with a hat of that shade. Their flowers were corsages of white carnations. Mr. and Mrs. Jack Shein spent their wedding trip in Lake Placid, N.Y., the bride going away in a blue, and white suit; with a corsage of white orchids. They have taken up residence at 2727 Joseph Casavant Street. Mr. and Mrs. Israel Glatt, cousins of the bride, of New York, were here for the wedding.

BIRTHS

Born, to Mr. and Mrs. Martin Levine (nee Debbie Tiger, formerly of Montreal), of London, England, on April 28, at the Charing Cross Hospital, a son, Jonathan Philip; grandson of Mr. and Mrs. Max Levine, 6660 Mountain Sights Avenue; and of Mr. and Mrs. Samuel Tiger, 862 Dollard Avenue.

Born, to Dr. and Mrs. Arthur N. Freedman (nee Jacqueline Smith), 62 Heath Place, on June 2, at the Jewish General Hospital, a son, Jonathan David; brother of Stephen, aged nine years; Mark, five; and Lisa, four; grandson of Mr. and Mrs. M. Smith, of Sherbrooke, Quebec; and of Dr. and Mrs. Newman B. Freedman, 1520 McGregor Avenue; great-grandson of Israel Cohen, 4810 Queen Mary Road. Godparents are Eric Smith, 2450 Athlone Road, uncle; and Mrs. Jeffrey Ashmele, 5752 Fleet Road, aunt. Mr. Cohen, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Edward Goldenberg (nee Annette Issenman, formerly of Montreal), 23 Hogan Street, Ottawa, Ont., on June 7, at the Ottawa Civic Hospital, a son, Howard Isaac; brother of Lorne Gregory, aged three and one-half years; and of Toba Shari, two and one-half; grandson of Mr. and Mrs. Harry J. Issenman, 5766 Cote St. Luc Road, Montreal, who are the godparents; and of the late Mr. and Mrs. I. Goldenberg, of Montreal; great-grandson of Mrs. F. Naley, of Los Angeles, Calif. Harry Goldenberg, of Ottawa, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Myron Cohen (nee Joan Segal), 1480 Louis Crescent, on June 2, at the Royal Victoria Hospital, a daughter, Bonnie Miriam; sister of Jewel Meita, aged four-and one-half years; and Shari Judith, six and one-half.

Born, to Mr. and Mrs. Leonard Gilletz (nee Debi Davis), 4491 First Street, Chomedey, on May 8, at Reddy Memorial Hospital, a son, Jordan Mitchell; brother of Andrea Susan, aged nine and one-half years; and of Jay Stephen, six and one-half; grandson of Mr. and Mrs. Jack Davis, 4455 Dupuis Avenue; and of Mr. and Mrs. O. Gilletz, 386 Dufferin Road. Godparents are Victor Gilletz, 5526 Ashdale Avenue, uncle; and Mrs. Philip Davis, 3800 Gold Street, aunt. Mr. Davis, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Donald Brown (nee Florence Segal), 5297 Cavendish Boulevard, on May 23, at the Jewish General Hospital, a daughter, Janice Ellen; sister of Nadine, aged eight and one-half years; and Lorne, five years.

Born, to Mr. and Mrs. Irwin Klerer (nee Nettie Horovitz), 849 Eiffel Street, on May 1, at the Jewish General Hospital, a daughter, Marla Bonnie; sister of Hindy Lynn, aged five years; and Stewart Scott, two and one-half; grandson of Mr. and Mrs. H. Horovitz, 4581 Barclay Avenue; and of the late Mr. and Mrs. S. Klerer.

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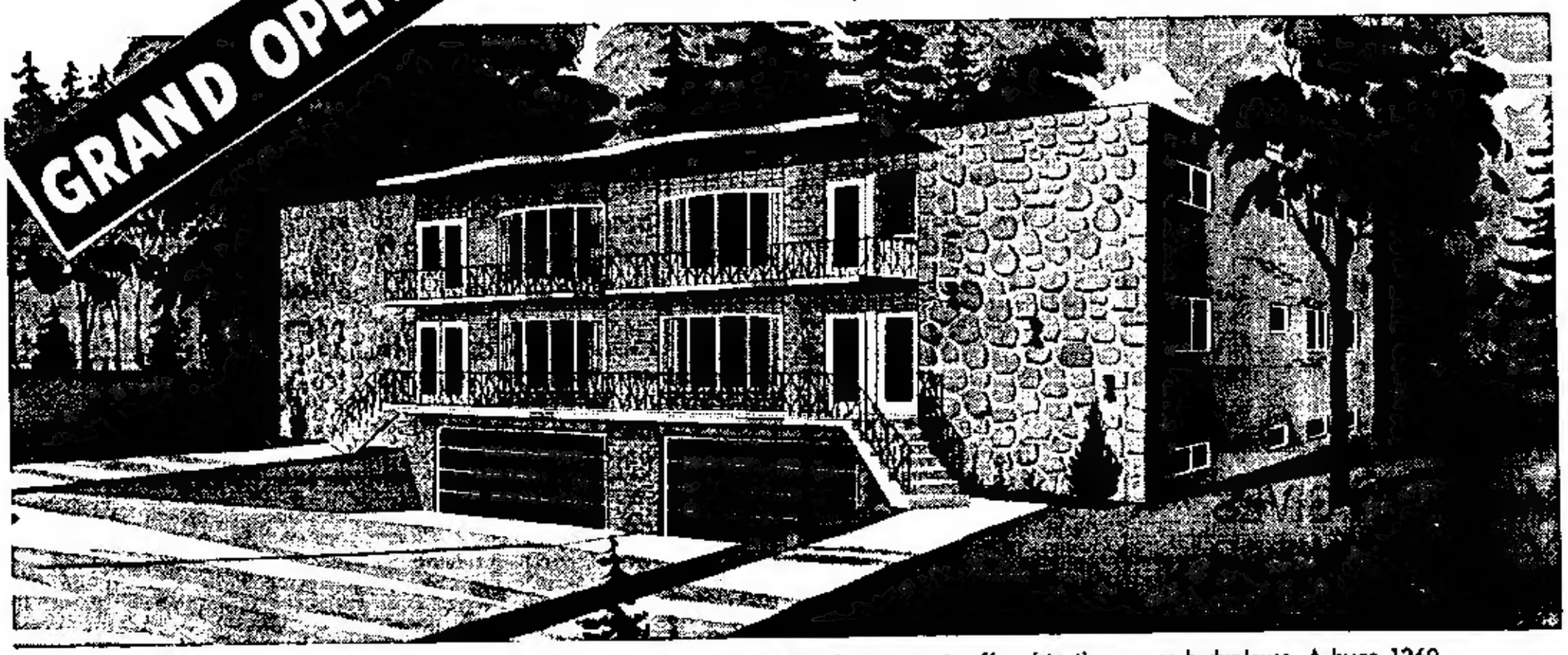

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MONTREAL MARRIAGES

FISHMAN-SHUSTER

The marriage of Miss Deana Miriam Shuster, daughter of Mr. and Mrs. Charles Shuster, 6785 Mountain Sights Avenue, to Melvin M. Fishman, son of Mr. and Mrs. Percy Fishman, of Calgary, Alberta, was solemnized on Wednesday, June 16, at half-past four o'clock, by Rabbi Jacob J. Zlotnick, assisted by Cantor Leib Raskin. The bride was given in marriage by her father. She was gowned in white, organza, and lace, cut with a round neckline; long sleeves; and full skirt. Her tulle illusion veil was draped to a seed-pearl-beaded crown; and she carried a prayer book with mauve orchids. She had her sister, Mrs. Seymour Goldstein, as matron of honour, wearing a blue, crepe, sheath gown, under a blue, lace coat; also a rhinestone tiara; and her flowers were a cascade bouquet of white carnations. Debbie Gladstone, aged ten years, and her sister, Janice, eight, nieces of the groom, were attendants, each wearing a pale blue, taffeta dress, rimmed with sequins around the neckline; and a matching head-band; and carrying a nosegay of white carnations. Sidney Gladstone, brother-in-law of the groom, was best man. Pink, and white carnations, and roses, and pink gladioli were the wedding flowers. Lenny Rubin and his orchestra played. One hundred guests were received. Mrs. Shuster, mother of the bride, wore a beaded, sheath gown of shocking-pink, crepe; with a seed-pearl-beaded tiara. Mrs. Fishman, mother of the groom, wore a pink, lace gown; and her hat matched it. Their flowers were corsages of pink roses. Mr. and Mrs. Melvin M. Fishman spent their wedding trip in Las Vegas, Nevada; Los Angeles, Calif.; and Vancouver, B. C.; the bride going away in a tangerine-coloured, knitted suit; with a corsage of pink orchids. They have taken up residence in Calgary, Alberta. Here for the marriage were: parents of the groom; Mrs. Ben. Goldenberg, sister of the groom; Mrs. H. Goresht, aunt of the groom; all of Calgary; Mr. and Mrs. A. Finkelstein, of Ottawa, Ont.; Miss Linda Bleviss, of Calgary; cousins of the groom; and Edward Haltrecht, cousin of the bride, of Ottawa.

BIRTHS

Born, to Dr. and Mrs. Bernard A. Davis (nee Elaine Eskind), 4826 Lacombe Avenue, on July 5, at the Jewish General Hospital, a son, Jonathan Stuart; brother of Jeffrey, aged nine years; and Brian, six and one-half; grandson of Mr. and Mrs. Moses Davis, 4986 Dornal Avenue; and of Mrs. Sonia Eskind, 4826 Lacombe Avenue, and the late Julius Eskind. Godparents are Mr. and Mrs. Norman Genzer, of Bayonne, N. J., uncle, and aunt. Mr. Davis, grandmother, held the baby during the ceremony.

Born, to Mr. and Mrs. Abe Freedman (nee Tzipie Coodin), 4820 Bourret Street, on July 4, at the Jewish General Hospital, a daughter, Beryl Susan; granddaughter of Mr. and Mrs. Max Coodin, of Winnipeg, Manitoba; and of Mrs. Kate Freedman, 4820 Bourret Street, and the late Moishe Freedman; great-granddaughter of Mr. and Mrs. Henry Dresher, 6832 Somerled Avenue.

Born, to Mr. and Mrs. David Joseph Groberman (nee Gloria Baum), 5794 Melling Street, on April 18, at the Royal Victoria Hospital, a daughter, Rhonda Gail; sister of Susan Penny, aged two and one-half years; granddaughter of Mr. and Mrs. Louis Baum, 4942 Jean Brillant Avenue; and of Mr. and Mrs. Ruby Groberman, 5360 Van Horne Avenue.

Born, to Mr. and Mrs. Bryant Bramson (nee Perri Rosenthal), 1431 Beverley Crescent, on March 1, at the Jewish General Hospital, a daughter, Marci Joy; sister of Steven, aged three and one-half years; granddaughter of Mr. and Mrs. P. Bramson, 5485 Decelles Avenue; and of Mrs. Rose Rosenthal, 5488 Avonmore Avenue, and the late Samuel Rosenthal.

Born, to Mr. and Mrs. Norman May (nee Gloria Brodkin), 6748 Eldridge Street, on May 30, at the Royal Victoria Hospital, a son, Neill Ian; grandson of Mr. and Mrs. Louis May, 2950 Bedford Road; and of Mrs. Nathan Brodkin, 5450 King Edward Avenue, and the late Mr. Brodkin. Godparents are Leslie Brodkin, 4530 Westmore Avenue, uncle; and Mrs. Simon Cohn, 3018 Bedford Road, aunt. Albert Brodkin, great-uncle, 3185 Ellendale Street, held the baby during the ceremony.

The New Look Of The Jewish Community In France After The Exodus From North Africa

By Jacques Lazarus, of the Paris Office of the World Jewish Congress

On the eve of World War II, the Jewish population of France was estimated at about 300,000. Deportations and Nazi crimes reduced this number by one third. During the years that followed France's liberation, several successive waves of refugees arriving from Eastern Europe, Egypt, and then the 1956-1960 wave of North African arrivals, especially from Algeria, restored the community to its pre-war level.

The accelerated exodus of the Jews from Algeria beginning in 1960, and the arrival of about 110,000 during the summer of 1962, immediately preceding and following Algeria's independence, together with the steady stream of Jews from Morocco and Tunisia (it would be no exaggeration to place the total Moroccan and Tunisian immigration at 70,000 during the past ten years), raised the present strength of the French Jewish community to more than 500,000. Thus, it has become numerically the most important community in Western Europe.

Practically the whole of the former Algerian community is now settled in France.

This mass immigration, constituting a high tide unprecedented in the community's history, was to change the aspect of French Jewry. Its geographical distribution, its socio-economic composition, and its religious structure were affected.

The new immigration produced enormous problems in the social field. The French authorities established their integration plans and the United Jewish Social Fund shouldered its responsibilities. The essential problem was that of accommodation, particularly for the elderly. There were enormous difficulties facing the communal integration of almost 200,000 newcomers, among whom were tens of thousands of young people, and whose dispersion throughout the country posed undoubtedly the principal difficulty.

Never has French Jewry been so dispersed. Jews have settled in all regions of France, ranging from considerable concentration to medium-size centers, but most often just a handful of isolated families. Wherever exodus or official whim took them, hundreds of families now live in localities where no Jew had ever been before.

Thousands of others moved into centers where Jews were living, although totally removed from religious practices and even cut off from any connection with Judaism. And it is the newcomers who, despite many difficulties and their own problems of resettlement, are trying to rebuild a community where frequently there is nothing: no synagogue, no prayer house, no center, no facilities for kosher food. Elsewhere, ancient communities, dormant for decades, such as Carpentras in Provence, renowned for its synagogue, are being revitalized.

The community of Marseilles and suburbs has jumped from 5,000 to 80,000 today. Toulouse has gone from 3,000 to 18,000; Lyon's Jewish population is more than 20,000. Nice, with about 20,000, has quadrupled its community in a short time, while a number of communities are being formed throughout the whole Mediterranean region, where the climate is especially attractive to all former North Africans. Hundreds of families have settled by chance in out-of-the-way places.

In the Paris suburbs alone there are about 100 localities where Jews have settled, in some places several hundred strong; and these numbers are increasing steadily as new elements arrive.

A handful of communities in the Paris region are well organized as a result of a special program of work projects undertaken by the Paris Community. Some have recently built center-synagogues, providing the Jewish community with a combined prayer room, meeting hall and education center. In other localities a house or a villa has been bought by the Community of Paris and adapted to meet such needs. In other places the existence of a synagogue allows at least the organization of services and religious classes.

But in the great majority one cannot as yet speak of communities as such. In some parts of France, groups of families are often searching for a moral and spiritual equilibrium still difficult to regain.

It is not unusual to see religious services or classes being held in the apartment of a repatriate or in an improvised hall, loaned in some cases by the local priest or pastor, or sometimes in a cinema, in a cellar, and even, during the High Holidays, in a circus. That is the case in Paris each year on Rosh Hashana and Yom Kippur when the Cirque d'Hiver is rented for services for the thousands of former Oranian Jews now living in the capital.

Despite the integration of Algerian rabbinical officials, they were relatively few in number, the lack of educators, spiritual leaders, and officials makes itself sorely felt. Appreciable efforts are currently being undertaken in the area of religious instruction. An increasing number of teachers, both salaried and volunteer, have undertaken this task in a constantly growing number of communities.

It is to the vital job of maintaining the repatriates within the Jewish community that the Association of Jews from Algeria, with the support of the World Jewish Congress, has dedicated itself. The French Section of the World Jewish Congress with which the Association is affiliated, has put its offices at the new organization's disposal.

The Association was formed in the months following the exodus from Algeria, dedicated to the tasks, among others, of regrouping the Algerian refugees, of maintaining contact with them through meetings, particularly in the course of frequent gatherings organized in the suburbs and the provinces, and of continuing the monthly, "Information Juive", formerly published in Algeria for 15 years and now issued in Paris since September 1963.

Further, the Association intervenes with the authorities on matters of communal property left behind in Algeria. An emergency fund has been created to assist the most needy repatriates.

The French Section of the World Jewish Congress is most actively contributing towards integration of the new arrivals by organizing regional conferences and study groups, youth gatherings, dialogues for intellectuals: one such event, in February 1963, was organized primarily for repatriated Algerian intellectuals.

But the task is immense.

Any effort made for the new immigrants also helps to rekindle Jewish life in other sectors of the Jewish population, and such common effort will maintain within the fold of Judaism not only the new residents but the old as well. Moreover, it is the new arrivals, the refugees from North Africa,

(Continued on Page Six)

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Stage director: Paul Buissonneau
Sets: Hugo Wuethrich
Costumes: Ann Pritchard
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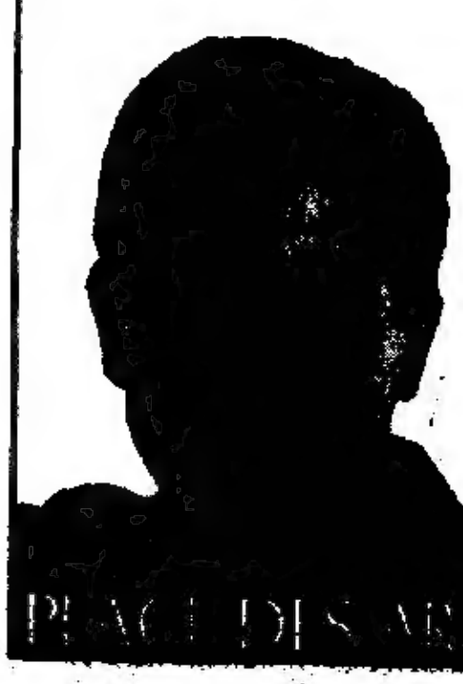
Montreal Symphony Orchestra
Conductor: Michel Perrault



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The engagement of Miss Florrie Anne Guralnick, daughter of Mrs. Minnie Guralnick, daughter of Mrs. Minnie Guralnick, and the late Samuel Guralnick, to Michael Gerald Levy, son of Mr. and Mrs. Frank Levy, is announced.

Mr. and Mrs. George Friedman, 4200 Courtral Street, announce the engagement of their daughter, Miss Dorothy Friedman, to Leonard Dorfman, son of Mrs. Bessie Dorfman, 7875 Birnam Street, and the late Abraham Dorfman. The marriage will take place on February 27, 1966, at Shaare Zedek Synagogue.

Mr. and Mrs. Isak Welskopf, 3530 Bedford Road, announce the engagement of their daughter, Miss Bluma Welskopf, to Michael Lanner, son of Mr. and Mrs. Hyman Lanner, 6605 Nice Road. The marriage will take place on December 19, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Manny Merovitch, 5342 King Edward Avenue, announce the engagement of their daughter, Miss Frances Merovitch, to Kenneth Stephen Kalman, son of Mr. and Mrs. Abe Kalman, 4319 King Edward Avenue. The marriage will take place on June 12, 1966.

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Mr. and Mrs. Samuel Schaffer, 152 Codsell Avenue, announce the engagement of their daughter, Miss Betty Schaffer, to Lawrence Irving Gazer, son of Mr. and Mrs. Allan Gazer, of Brantford, Ont.

Mr. and Mrs. Philip Shulman, 24 Acton Avenue, announce the engagement of their daughter, Miss Myra Helene Shulman, to Joseph Levy, son of Mr. and Mrs. Sarah Levy, 14 Khedive Street.

The engagement of Miss Sonya Fenwick, daughter of Mr. and Mrs. Carl Fenwick, 44 Dell Park Avenue, to Harvey Allan Starkman, son of Mrs. Manning A. Starkman, 31 Rosemary Lane, and of the late Mr. Starkman, is announced.

The engagement of Miss Mina Doctorow, daughter of A. Doctorow, 17 Rosseau Road, and of Mrs. S. Goldman, 273 Ranee Avenue, to Kenneth West, son of Mrs. Evelyn West, 81 Marmion Avenue, is announced.

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Social Notes—Toronto

Mr. and Mrs. Max Kats, 89 Invermay Avenue, returned from a vacation at the Nevele Country Club, in Ellenville, N. Y.

Mr. and Mrs. Hilary Silbert, and Gilda, 150 Dalemount Avenue, spent a holiday at the Hotel Columbia, in Sharon Springs, N. Y.

Mr. and Mrs. Benjamin Rotman, 120 Shelborne Avenue, returned from Detroit, Mich., where they went, to be present at the bar-mitzvah of their cousin, David, son of Mr. and Mrs. H. Fine. With them were: Mr. and Mrs. Fred Feld, and Marilyn, and Marlene, 35 Verwood Avenue, cousins; and Mr. and Mrs. P. Feld, 48 McAllister Road, parents of Mr. and Mrs. Fred Feld.

Irving Strub, of Hamilton, Ont., visited his son-in-law, and daughter, Mr. and Mrs. Louis Epstein, and Michael, Billy, Richard, and new-born daughter, Ann Miriam, 300 Ridley Boulevard.

Mr. and Mrs. Harry Moscoe, 19 Corwin Crescent, returned from a three-week vacation at the Balmoral Hotel, in Miami Beach, Fla. They travelled via Air Canada.

Mr. and Mrs. J. Cohen, 285 Maxwell Avenue, are spending the summer at their cottage in Bracebridge, Ont.

Mr. and Mrs. E. Grosman, and Harriet, and Simcha, formerly of 237 Viewmount Avenue, have moved to 108 York Downs Drive.

Mr. and Mrs. Maurice Rayman, 448 Lawrence Avenue West, visited her brother-in-law, and sister, Mr. and Mrs. Daniel Freedman, of Montreal, Quebec.

Mr. and Mrs. Steven David Levy, 625 Roselawn Avenue, spent their wedding trip in Bermuda. Mrs. Levy is the former Miss Janet Deitcher, daughter of Mr. and Mrs. Moses Deitcher, of Montreal, Quebec. Mr. Levy is the son of Mr. and Mrs. Sidney H. Levy, of Montreal.

In Montreal, Quebec, for the bar-mitzvah of Avrom Dov Yitzchok, son of Rabbi and Mrs. Moishe Zanger, who was called to the Reading of the Law, at Shaare David of Bobov Synagogue, were: M. Buxbaum, of Toronto; and Mr. and Mrs. Roy Segal, 17 Austin Terrace, cousins.

Mr. and Mrs. Myer Cohen, and children, Beverley, and Marshall, 12 Kereven Street, are spending the summer at their cottage, in Lake Simcoe.

Mr. and Mrs. Samuel Cohen, formerly of 73 Bainbridge Avenue, have taken up new residence at 99 Burnerest Drive.

Mr. and Mrs. Julius Stall, and Mr. and Mrs. Samuel Brier, of Bronx, N. Y.; and Mr. and Mrs. Samuel Zegas, of Long Island, N. Y., are visiting their cousins, Mr. and Mrs. Irving White, and Miss Marilyn White, 136 Fairholme Avenue; and Mr. and Mrs. Samuel Fortus, 609 Castlefield Avenue.

Mrs. Goulda Dubinski, formerly of 772 Euclid Avenue, has taken up new residence at 136 Yarmouth Road.

Rabbi and Mrs. Aaron Levine spent their honeymoon in Baltimore, Md., where they will reside. Mrs. Levine is the former Miss Chanie Nussbaum, daughter of Mr. and Mrs. Moshe Nussbaum, 78 Hillcrest Drive. Rabbi Levine, the son of Mr. and Mrs. Meyer Levine, 127 York Downs Drive, is a student at New Israel Yeshiva, in Baltimore.

Dr. and Mrs. M. G. Pascoe, 9 Raeburn Avenue, spent a holiday in Muskoka, Ontario.

Mr. and Mrs. Jack Rogerson, of Jersey City, N. J., are visiting Mrs. Sophie Cohen, 1 Sunfield Avenue.

Mr. and Mrs. Marshall Stanley Rosen, 80 Grand Ravine Drive, spent their wedding trip in Jamaica. Mrs. Rosen is the former Miss Rosalie Betty Goldsmith, daughter of Mr. and Mrs. S. Goldsmith, 286 Searle Avenue. Mr. Rosen is the son of Mr. and Mrs. B. Rosen, of Los Angeles, Calif.

Mr. and Mrs. William Barnes, 18 Silverton Avenue, visited their son-in-law and daughter, Mr. and Mrs. Isser Held, and Tobs Myra, Maxwell Harris, Frances Reva, and Sylvia Sarah, in Winnipeg, Man.

Mrs. Leo Swern, 66 Sultana Avenue, was a luncheon hostess at her home, to honour Miss Theresa Leslie Klein, daughter of Dr. Harold Klein, of Edmonton, Alta., and the late Mrs. Ruth Klein, and the fiancee of her son, Larry Swern. The hostess wore a two-piece champagne-coloured, brocaded suit, and had a wristlet of Tea roses and orchids. Miss Temi Swern, sister of the groom-to-be, wore a pink silk dress, and had a wristlet of pink and red roses. Mrs. Molly Carman, of Edmonton, grandmother of the bride-elect, wore a two-piece, black crepe dress; and had a wristlet of Tea roses and orchids. Miss Theresa Leslie Klein, the honouree, wore a two-piece, pink and white, crepe cocktail dress; and her flowers were a white orchid wristlet. The table decorations were pink and red roses and carnations, on a pink tablecloth, with red napkins and pink candles.

Mr. and Mrs. A. Eisen, 221 Pannahill Road, celebrated the seventeenth birthday of their daughter, Miss Cecile Gail Eisen. Forty guests were present at a party: Mr. and Mrs. Max Kassel, 4 Bitter Root Road; Mr. and Mrs. Morris Kay, 74 Invermay Avenue; Mr. and Mrs. A. Bagelman, and Stephen, 8 Lady York Road; all uncles and aunts, and cousin; Mr. and Mrs. F. Szarfer, 182 Brighton Avenue; Misses Sharon Hirsch, Sandra Szarfer, Randy Nusinoff, Elaine Willer, Irene Berwald, Ardina Epstein, Susan Fry, Nina Azarad, Joyce Borenstein, Sylvia Itscovitch, and Marilyn Estrien; and Saul Szarfer, Victor Azarad, Howard Speigelman, Barry Rosenberg, Arnold Sherman, Brian Fields, Larry Brenner, Louis Routbard, Gabriel Szarfer, Warren Tobias, Philip Ennis, Jack Madonik, and Sheldon Halpern. She wore a blue and white lace, and satin dress; with white accessories; and had a corsage of white and pink carnations.

Miss Carol Eisen, daughter of Mr. and Mrs. Sidney Eisen, 42 Meadowbrook Avenue, and the fiancee of Robert Morris, 82 Cadillac Avenue, was entertained at dinner, by Mrs. Joseph Morris, mother of the groom-to-be: Mrs. Louis Spegel, 31 Robbie Avenue, grandmother of the bride-to-be; and Mrs. Samuel Gluckaman, 42 Meadowbrook Avenue; aunt of the bride-to-be. One hundred and seventy guests were present. Mrs. Morris wore a turquoise-blue, two-piece silk dress, with white accessories. Mrs. Spegel wore a beige linen, two-piece dress. Mrs. Gluckman chose a beige, two-piece linen dress. Mrs. Eisen wore a yellow dress, with white accessories. All had wristlets of white gardenias. Miss Carol Eisen, the honouree, wore a white and blue dress; with white accessories; and her flowers were a corsage of red roses. The centerpieces on the tables were of mixed flowers. Here for the party were: Mrs. Mary Spegel, great-aunt of the bride-to-be; and Mrs. Philip Spegel, cousin of the bride-elect, both of Guelph, Ont.

Robert David, son of Mr. and Mrs. Arnold Kates, 55 Campbell Avenue, Sault Ste. Marie, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Jacob Synagogue, in Sault Ste. Marie. He is the brother of Paul, aged seventeen years. Kiddush was observed. At the dinner-reception held there, at the Windsor Hotel, Mrs. Kates received, in a full-length sheath, of pink silk; and a matching headband; and she had a corsage of pink roses and carnations. Seated at the head-table with the family were: Joseph Kates, of Montreal, Que., uncle, who asked the blessing over the challah; Mrs. Becky Frechtel, 2700 Bathurst Street; Mr. and Mrs. Morris Lansberg, of Chicago, Ill.; Mr. and Mrs. Morris Wagman, and David, Nancy, and Lisa, 67 Acton Avenue; Mr. and Mrs. A. Berman, and Susan, and Robert, 1 Deverell Crescent; Mr. and Mrs. Kevey Koskey, and Miss Pearl Koskey of Hamilton, Ont., all uncles, aunts, and cousins. Assisting in a ceremony, with them, were: Mr. and Mrs. Donald Lansberg, and Mr. and Mrs. Glen Rothbart, of Chicago, Ill., cousins. Also present were: Mr. and Mrs. Harold Kates, 101 King High Avenue; Mr. and Mrs. Fred Fine, 35 Corwin Crescent; and Samuel Dennis, 17 Glen Cedar Road.

Avery Neil, son of Mr. and Mrs. Morris Matlow, 94 Robert Street, was called to the Reading of the Law, at the Borochov Centre, in celebration of his bar-mitzvah. He is the brother of Sholome; grandson of Mr. and Mrs. J. Litvack, 310 Robert Street. Kiddush was observed, and there was a luncheon. At a dinner-reception, the following evening, at the Centre, Mrs. Matlow, the mother, wore an aquamarine-blue gown, with a beaded bodice. She had a matching orchid wristlet. Mrs. Litvack, the grandmother, wore a two-piece blue lace dress; and had a corsage of pink roses. The table flowers were of aquamarine-blue, white, and gold-coloured carnations; placed on cloths of white lace, set over aquamarine-blue. Seated at the head-table with the family, were Rabbi and Mrs. Aaron Zimmerman, and Mr. and Mrs. Marvin Litvack, 4 Mascot Place, uncle and aunt. Abraham Litvack, great-uncle, asked the blessing over the challah. Marvin Litvack was master of ceremonies. In a ceremony to mark the occasion, the above were joined by Mr. and Mrs. Henry Weissburst, 155 Glen Cedar Road, cousins; Mr. and Mrs. Abraham Litvack, 73 Kensington Avenue, great-uncle and great-aunt; Mrs. Harry Freeden, great-aunt, of Chicago, Ill.; Mr. and Mrs. Harry Schinder, and Miss Ann Schinder, of Brooklyn, N. Y.; and Mrs. Shirley Raber, of Los Angeles, Calif.; all cousins; Mr. and Mrs. B. Felcher, uncle and aunt, and Miss Marilyn Felcher, 51 Vermont Avenue; Mr. and Mrs. M. Freedman, 51 Vermont Avenue, cousins; Mr. and Mrs. Jack Sillen, uncle and aunt, and Stanley, 167 Hillmount Avenue; Mrs. Fanny Brass, aunt, and Eileen and Robert, 51 Vermont Avenue; Mr. and Mrs. Gordon Pomerantz, uncle and aunt, and Dale, Jill, and Miriam, of Thorold, Ont.; Herschell and Laurie Litvack, cousins; Mr. and Mrs. J. Helper, and Neil, Sharon and Julie, of Bronx, N. Y., cousins. Others here for the occasion were Mr. and Lory Green, cousins, and Mr. and Mrs. M. Weiss, and Mr. and Mrs. S. Wineberg, of Chicago, Ill.; Mr. and Mrs. Leo Matlow, of Galt, Ont., cousins; Mr. and Mrs. Joseph Pomerantz, of Hamilton, Ont.; Mrs. Anne Pomerantz, Mr. and Mrs. Aaron Pomerantz, of St. Catharine's Ont.; and Mr. and Mrs. Joseph Matlow, of Kitchener, Ont., cousins.

BAR-MITZVAHS

Murray David, son of Mr. and Mrs. A. Lampert, 167 Kennard Avenue, will be called to the Reading of the Law, at the Beth Emeth Bais Yehuda Synagogue, on August 28, for his bar-mitzvah. He is the brother of Lynn, aged eight years; and of Cherry, two; grandson of Mr. and Mrs. Albert Schwab, 85 Fairholme Avenue; and of the late Mr. and Mrs. Moishe Lampert; great-grandson of Mrs. Bessie Schwab, 43 Shelbourne Avenue.

Norton Bernard, son of Mr. and Mrs. William Lambersky, 167 Combe Avenue, will be called to the Reading of the Law at the Beth Emeth Bais Yehuda Synagogue, on September 4, for his bar-mitzvah. He is the brother of Sidney, aged sixteen years.

MARRIAGES

CHOUSKY-BOROFSKY

The marriage of Miss Charron Gail Borofsky, daughter of Mr. and Mrs. Morris Borofsky, 512 Douglas Avenue, to Murray Chousky, son of Mr. and Mrs. Jack Chousky, 4979 Bathurst Street, was solemnized on June 16, at six o'clock, by Rabbi Albert Pappenheim, assisted by Cantor Moishe Greengarten. The bride was given in marriage by her father. She wore a white, Spanish lace, full-length gown, which was designed with a boat-shaped neckline; and elbow-length sleeves; and the bodice had tiers of lace. The skirt was extended to a chapel train of lace. Her tulle illusion, bouffant, fingertip-length veil was attached to a crystal tiara; and she carried a bouquet of white orchids, and yellow rosebuds. Miss Sharon Flaneman, was maid of honour. She wore a chiffon, Spanish-style gown, in three shades of pink: pastel, bright-pink; and cerise-coloured. It was designed with a V-shaped neckline; and sleeveless bodice. Her headdress was of pink chiffon roses; and she carried a bouquet of pink and white carnations. Rona Zucker, cousin of the groom, was flower girl. She wore a pastel pink silk frock, which had cap sleeves; with a matching pink velvet hair-bow, and she carried a basket of pink and white carnations. Jack Bornett was best man. The ushers were: Allan Chousky, brother of the groom; Joseph Chousky, cousin of the groom; Jerry Doren, Thomas Laquer, Arnold Cohen, Howard Kutner, and Jerry Yaffy. Charles Brown, cousin of the bride, was ring bearer. Archs of flowers marked the aisle; and standards of pink, red, and white roses, and carnations, were the wedding flowers. Mrs. Borofsky, mother of the bride, wore a pastel pink, ribbon-lace gown, which was designed with a draped, pearl-beaded, and sleeveless bodice; with a scooped neckline. Her headdress was of artificial pink petals; and she had a matching orchid. Mrs. Chousky, mother of the groom, wore a cherry-pink, sleeveless gown, which was designed with a scooped neckline. Her headpiece was of artificial matching flowers; and she had a matching orchid. Mrs. Annie Glass, 512 Douglas Avenue, grandmother of the bride, wore a royal blue silk gown which had a beaded bodice; with three-quarter-length sleeves; and a round neckline. She had a matching headpiece; with a corsage of white carnations. Harold Brodkin, 201 Pannahill Road, uncle of the bride, proposed the toast to the bride. Arnold Cohen was the master of ceremonies. An orchestra played. Here for the marriage were: Mrs. Annie Goldberg, of Los Angeles, Calif; Mr. and Mrs. D. Ackerman, and Mr. and Mrs. P. Aaron, of Hamilton, Ont., uncles and aunts of the bride; Mr. and Mrs. L. Port, of Geneva, N.Y.; Mr. and Mrs. William Fink, of Detroit, Mich.; Mr. and Mrs. J. Brown, of Kitchener, Ont.; Mr. and Mrs. Fred Cheiman, of Detroit, Mich.; and Mr. and Mrs. A. Brown, of Stratford, Ont., all cousins of the bride.

BAIN-STEVENSON

The marriage of Miss Virginia Benita Stevenson, daughter of James W. Stevenson, 1 Bachelor Place, and the late Mrs. Stevenson, to Richard Anthony Bain, son of Mr. and Mrs. Alex E. Bain, 1637 Bathurst Street, was solemnized at Holy Blossom Temple, on July 1, at half-past six o'clock, by Rabbi David Powell, assisted by Cantor Samuel Stolnitz. The bride was given in marriage by her father. She wore a white, re-embroidered, Alencon lace princess gown, designed with a scalloped neckline; and short sleeves; and an A-line skirt; with a silk illusion train, edged with appliqued, re-embroidered Alencon lace. Her fingertip-length veil of silk illusion, was gathered to a matching headdress of clusters of leaves. She carried a cascade bouquet of Phaelenopsis orchids, and stephanotis. Miss Karen Shelly Bain, sister of the groom, as her only attendant, wore a yellow silk chiffon gown, designed with an Empire bodice, which had a scooped neckline; and the skirt was A-line. She had a matching headdress of flowers; and carried a cascade bouquet of yellow Sweetheart roses. Ronald Mintz was best man. The ushers were: Thomas Stevenson, brother of the bride; Sheldon Tusher, Larry Silverberg, David Moscovitz, Carl Fruitman, and Max Orenbach. Standards of yellow Sweetheart roses, white chrysanthemums, and yellow snapdragons, were the wedding flowers, and were arranged with candles, and trees. One hundred and twenty guests were received. A large fountain, completely decorated with yellow chrysanthemums; and white and yellow flowers, adorned the reception hall. Mrs. Bain, mother of the groom, wore a yellow, re-embroidered ribbon lace Empire gown; with a matching jacket, which had elbow-length sleeves. She had a matching ribbon and lace headdress; and an orchid corsage. Mrs. Harry Bain, grandmother of the groom, was gowned in a sleeveless, printed yellow chiffon gown, which was designed with flowing panels in the back. She had a matching headpiece; with an orchid corsage. Mrs. Louis Baker, grandmother of the groom, of St. Catharine's, Ont., wore a pale blue brocaded gown, which had a scooped neckline; and elbow-length sleeves, trimmed with crystal beads. She had a matching headpiece, and orchid corsage. Mr. and Mrs. Richard Bain left on their honeymoon, with the bride departing in a black silk, two-piece, navy-blue and white, striped silk blouse, with a matching navy-blue straw hat, and accessories. They sailed on the French Line's S. S. France, from New York, for a ten-week trip through Europe. They will reside at 480 Walmer Road.

APPROACHING MARRIAGES

Mr. and Mrs. Sidney Cohen, 2001 Jane Street, announce the forth-coming marriage of their daughter, Miss Pearl Louise Cohen, to Stephen Shael Dacks, son of Mrs. Serry Dacks, 100 Raglan Avenue; and of Jack Dacks, 840 Eglinton Avenue West. The marriage will take place on August 22, at Temple Sinai, Rabbi Jordan Pearlson officiating.

The forth-coming marriage of Miss Miriam Hartzman, daughter of Mr. and Mrs. Benjamin Hartzman, 95 Collegeview Avenue, to Cyril Sapiro, son of Mr. and Mrs. Frederick Sapiro, of Edmonton, Alberta, is announced. The wedding will be solemnized at Beth Emeth Bais Yehuda Synagogue, on August 15, at half-past five o'clock, by Rabbi Joseph Kelman.

The forth-coming marriage of Miss Naomi Perlman, daughter of Mr. and Mrs. J. Perlman, 184 Maplewood Avenue, to Harvey Fruitman, son of Mr. and Mrs. I. Fruitman, 165 Cocksfield Avenue, is announced; to take place on August 31, at half-past five o'clock, at the Beth Shulom Synagogue, with Rabbi David Monson officiating.

BIRTHS

Born, to Mr. and Mrs. Sidney Goldstein (nee Shirley Sobel), 26 Bunnell Crescent, on July 20, at the New Mount Sinai Hospital, a daughter, Elise; first grandchild of Mr. and Mrs. Isaac Sobel, 243 Euclid Avenue; and seventh grandchild of Mr. and Mrs. Samuel Goldstein, 22 Shallmar Boulevard.

Born, to Mr. and Mrs. Donald Sterling (nee Phyllis Simlovits), 25 Bedford Park Road, on June 14, at the Toronto General Hospital, a son, Mark Stuart; brother of Joy, aged two years.

Born, to Mr. and Mrs. Milton Barnes, 8 Glen Morris Street, on May 24, at the New Mount Sinai Hospital, a son, Daniel; brother of Micah, aged five years; grandson of Mr. and Mrs. William Barnes, 13 Silverton Avenue; and of Mr. and Mrs. M. Danklau. William Barnes, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harvey Balakofsky (nee Eleanor Swartz), of Waterloo, Ont., formerly of Toronto, on July 18, at New Mount Sinai Hospital, a son, Mark Howard; grandson of Mr. and Mrs. Harry Swartz, 24 Renshaw Street; and of Mr. and Mrs. Irving Balakofsky, 100 Acton Avenue; great-grandson of Mrs. Bessie Balakofsky, 18 Onslow Crescent; Morris Semel, 100 Acton Avenue; and of Mr. and Mrs. Harry Newmark, 26 Bordon Street.

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THE NEW LOOK OF THE JEWISH COMMUNITY IN FRANCE AFTER THE EXODUS FROM NORTH AFRICA

(Continued from Page Four)

who provide the community on an increasing scale with their own rabbis, their educators, their youth leaders.

The arrival of about 200,000 Jews from North Africa has certainly imposed a very heavy burden on French Jewry, but, on the other hand, it provides that community with an unusual chance for rejuvenation and development.

CLASS IN COOKERY

CHOPPED LIVER

three pounds of beef liver
one medium onion
salt and pepper to taste
three to four tablespoons of oil

Bake liver slowly until thoroughly cooked. Grind finely; add chopped onion and seasonings; and oil. Serve as an entree or in sandwiches.

Mrs. Rebecca Hand,
4138 Columbine Road, Toronto.

LOW CALORIE CHEESE CAKE

Filling

two level teaspoons gelatin
eighteen sucaryl tablets
one-half cup skimmed milk powder
two teaspoons oil
two teaspoons lemon juice
one-quarter cup cold water
one-third cup cold water
one cup homogenized cottage cheese
one-half teaspoon grated lemon rind

Soak gelatin in cold water. Add crushed sucaryl tablets and place over heat until dissolved. Beat together oil, cheese, lemon juice and grated rind until smooth. Add cold water and skimmed milk powder to gelatin and sucaryl mixture and beat with electric mixer at a high speed until stiff. Fold it into blended cheese mixture. Cover bottom of nine-inch, oiled, spring-form pan, with a layer of cracker crust. Spread cheese mixture over crust and leave it in refrigerator for four or five hours to become firm. This mixture may also be used as a pie filling with gluten nut cracker pie crust.

Cracker Crust

two-thirds cup crushed gluten nut crackers
one-quarter cup corn oil or melted corn oil margarine
one tablespoon gluten flour
one-third cup wheat germ
one sucaryl tablet dissolved in one teaspoon water

Crush crackers with rolling pin. Mix with wheat germ and flour. Beat oil or melted margarine and water together with fork. Stir oil solution into cracker mixture, rubbing it against the side of the bowl until it is all thoroughly mixed. It should be just moistened with the oil and if it is too thin, add additional cracker crumbs. Spread and press mixture on side and bottom of a nine-inch pie pan. Bake at 350 degrees for six to seven minutes. When cool fill with cheese mixture.

Mrs. W. Geckman,
554 Eighty-Fourth Avenue, Montreal.

★

Sabbath Candles will be kindled on

Friday, August 6, at 8.00 p.m., D.S.T., in Montreal

Friday, August 6, at 8.18 p.m., D.S.T., in Toronto

Friday, August 13, at 7.49 p.m., D.S.T., in Montreal

Friday, August 13, at 8.08 p.m., D.S.T., in Toronto

★

Elul 1, 5725, falls on Sunday, August 29

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TORONTO MEETINGS

★ **PIONEER WOMEN** ★

Club Avodah closing dinner meeting was held with Mrs. G. Horenfeldt, the outgoing president, presiding. She welcomed Mrs. K. Casse, who was present after a lengthy illness; and also Mrs. B. Morganstern, 76 Strathearn Road; and Mrs. P. Badner, 4901 Bathurst Street, who returned from a trip to Israel. Mrs. H. Isenberg, past chairman, installed the officers: Mesdames C. Bokser, president; G. Horenfeldt, vice-president; and M. Albright, R. Garbath, L. Feuer, A. Day, N. Dyson, E. Robinson, and F. Etkin. A gold pin was presented by Mrs. C. Bokser, to Mrs. M. Stein, for her twenty years of service as a Jewish National Fund convener. Mrs. B. Morgenstern, and Mrs. P. Badner, reported on their trip to Israel.

★ **BNAI BRITH WOMEN** ★

North York Chapter, 946 Mothers' Day and installation dinner, saw Mrs. Irwin Borins, assisted by Mrs. Morris Cappel, install the officers: Mesdames Marvin Blackstein, president; David Charney, Sidney Reinblatt, William Weinstein, vice-presidents; Benjamin Kenwer, treasurer; Isaia Cordes, guardian; Philip Sanoff, sentinel; Irving Greenberg, counsellor; Harvey Borenstein, Norman Dyan, Joseph Eagle, Saul Nyman, C. Spiegelman, and Solly Switzman, trustees. Mrs. Jules Caplan presented District awards to: Mesdames Irving Greenberg, presidential; Aaron Fromstein, for special merit; Saul Nyman, as the highest fund-raiser; Sidney Reinblatt, for promptness of collection of dues. Mrs. Irving Greenberg presented a special award to Mrs. Rubin Lerner for her work as bulletin editor. A musical, directed by Mrs. Winston Rubinoff, was presented by these members: Mesdames Marvin Blackstein, Harvey Borenstein, David Charney, Aaron Cohen, Joseph Eagle, James Garden, Irving Greenberg, Rubin Lerner, B. Manishewitz, Henry Neugebauer, Matthew Roher, S. Stein.

DEATHS

Samuel Sherman, 131 Chiltern Hill Road, died on July 18, at the age of seventy-six years. He is survived by his wife, Mrs. Leah Sherman; two daughters: Mrs. J. Zesky (Hilda), 10 Shallmar Boulevard; Mrs. Frank Miller (Doris), 131 Chiltern Hill Road; three sons: William Sherman, 31 Westover Hill Road; Solomon Sherman, 14 Collinson Boulevard; and Theodore Sherman, 28 Shelbourne Avenue; ten grandchildren: Mrs. Samuel Zweig (Temmie), 22 Acton Avenue; and Dr. Jack Zosky, 3 Tutorgate, children of Mr. and Mrs. Zosky; Miss Carol Miller, daughter of Mr. and Mrs. Frank Miller; Mrs. Albert Kamin (Terry), 39 Brixham Terrace, daughter of Mr. and Mrs. William Sherman; Cheryl, Linda, and Brenda, daughters of Mr. and Mrs. Solomon Sherman; Kenneth, Karen, and Randy, children of Mr. and Mrs. Theodore Sherman; and six great-grandchildren: Cheryl and Lorne, children of Mr. and Mrs. Samuel Zweig; Dana Ruth, daughter of Mr. and Mrs. Jack Zosky; Philip, Steven, and Michelle, children of Mr. and Mrs. Albert Kamin; and a brother, Morris Sherman, 23 Neptune Drive. Rabbi Norman Kleinman officiated at the funeral services, assisted by Cantor Murray Nixon. Interment was at the Park Lawn Cemetery section, of the Lipsker Young Men's Society. Shiva was observed at home.

Morris Saxe, 46 Elm Ridge Drive, died on July 22, at the Doctors' Hospital, at the age of eighty-four years. He was the widower of Mrs. Dora Saxe; and is survived by three daughters: Mrs. M. Fichman (Mina), of New York; Mrs. S. Ginsburg (Pearl), 44 Rollscourt Drive; Mrs. M. Fleishman (Leona), 46 Elm Ridge Drive; a son, Percy Saxe, of Georgetown, Ont.; and a sister, Mrs. S. Kerlovsky (Lisa), of Preston, Ont. He was the father of late David Saxe. Rabbi Melvin Libman officiated at the funeral services, assisted by Cantor Morris Soberman. Interment was at the Dawes Road Cemetery. Shiva was observed at home.

Jacob Shlagbaum, 536 Douglas Avenue, died on July 12, at the Northwestern Hospital, at the age of eighty-five years. He is survived by a son, Isaac Shlagbaum, 536 Douglas Avenue; and a daughter-in-law, Mrs. Bronia Shlagbaum, 536 Douglas Avenue; and two grandsons: David, and Martin. Dr. David Ochs, Rabbi, officiated at the funeral services. Interment was at the Roselawn Avenue Cemetery. Shiva was observed at the home.

Philip Greenbaum, 3638 Bathurst Street, died on Saturday July 24, at the Doctor's Hospital, at the age of seventy-five years. He is survived by his wife, Mrs. Becky Greenbaum; six daughters: Mrs. I. Freedman (Gertrude), 4854 Bathurst Street; Mrs. Alie Fromowitz (Katy), 5 Brucedale Crescent; Mrs. P. Godfrey (Bess), 27 Regina Avenue; Mrs. L. Fox (Marge), of Yonkers, N. Y.; Mrs. P. Meshnick (Pearl), of Bronx, N. Y.; and Mrs. S. Goldstein (Faye), of Los Angeles, Calif.; seventeen grandchildren: Murray Freedman, 17 Kainona Avenue; Mrs. Morton Plenner (Sheila), and Mrs. S. Benjamin Reback (Rona), both of Peterborough, Ont.; children of Mr. and Mrs. I. Freedman; Mrs. Marvin Maskowitz (Toby), 17 Unicorn Avenue; Larry Fromowitz, 4388 Bathurst Street; and Michael Fromowitz, at home; children of Mr. and Mrs. Alie Fromowitz; Paul and Donald Godfrey, both at home; Mrs. Howard Edelman (Nancy), of East Paterson, N. J.; Barry Lyman, and Perry Fox, both of New York; children of Mr. and Mrs. L. Fox; Michael and Robert Meshnick; Carolynn, Terry, Robert, and Deborah Goldstein; and twelve great-grandchildren: Cary and Marla Freedman; Allan, and Randy Plenner; Allan, and Lori Reback; Martin, Debra, Elyse, and Brian Lee Maskowitz; and Jack and Gary Edelman. Rabbi Moses J. Burak officiated at the funeral services. Interment was at the Lambton Park Cemetery section, of the Ostrovtzer Synagogue. Shiva was observed at 27 Regina Avenue, home of Mr. and Mrs. P. Godfrey.

Jack Rimer, 26 Hove Avenue, died on July 19, at the age of fifty-four years, at his residence. He is survived by his wife, Mrs. Gertrude Rimer; two sons: Jeffrey, aged fourteen years; and Ronald, six; his mother, Mrs. Chaya Rimer, 26 Hove Avenue; and a sister, Mrs. S. Goldman (Ida), 763 Lawrence Avenue West. Rabbi Isaac Aronoff officiated at the funeral services. Interment was at the Mount Sinai Memorial Park Cemetery. Shiva was observed at home.

Mrs. Fay Goodman, 569 Sheppard Avenue, died on July 18, at the New Mount Sinai Hospital, at the age of fifty-nine years. She is survived by a son, Dr. A. W. Goodman, 30 Grand Ravine Drive; a daughter, Miss Eileen Goodman, at home; and two brothers: Samuel Bernstein, 25 Fraserwood Avenue; and George Bernstein, 2125 Lakeshore Road. Rabbi Albert Pappenheim officiated at the funeral services. Interment was at the Mount Sinai Memorial Park Cemetery. Shiva was observed at home.

Solomon Levin, of Cleveland, Ohio, died on July 17, at the age of eighty-four years, in Cleveland. He was the widower of Mrs. Anne Levin; and is survived by a son, Dr. Joseph J. Levin, of Canton, Ohio; three daughters: Mrs. Harold A. Pauntel, and Mrs. Robert S. Titchell, both of Cleveland, Ohio; Mrs. Albert M. Lurie, 141 Old Forest Hill Road; and five grandchildren: Larry and Alan Titchell; Anne and Harris Levin; and Stephen Lurie. Rabbi Daniel Silver, of Cleveland, Ohio, officiated at the funeral services, in Cleveland; and interment was at the Mayfield Cemetery there. Shiva was observed at the home of Mr. and Mrs. Robert S. Titchell.

BIRTHS

Born, to Mr. and Mrs. Samuel Pell (nee Adella Chapman), 33 Fraserwood Avenue, on July 19, at the New Mount Sinai Hospital, a son, Richard Michael; grandson of Mr. and Mrs. Gershon Pell, 52 Henry Street; and of Mr. and Mrs. Nathan Chapman, 93 Wenderly Drive.

Born, to Mr. and Mrs. Bernard Vogel (nee Gloria Sussman), 11 Kainona Avenue, on July 8, at Women's College Hospital, a daughter, Sharyl Heather; sister of Jordan, aged four and one-half years; and of Candace, one and one-half; granddaughter of Mr. and Mrs. Saul Sussman, 125 Brighton and 11th Streets, Brooklyn, N. Y.; and of Mrs. Mary Martin, 54th Street, New York; great-granddaughter of Mrs. Anna Freedlander, 125 Brighton and 11th Street, Brooklyn, N. Y.; and of Mrs. Anne Green, 3680 Bathurst Street.

Born, to Mr. and Mrs. A. Goldstein (nee Claire Maron, formerly of Montreal, Quebec), 130 Giltspur Road, on June 23, at New Mount Sinai Hospital, a daughter, Debra Susan; sister of Terri, aged nine years; Sharon, eight; and Wendy, four; granddaughter of Mr. and Mrs. I. Maron, and of Mr. and Mrs. S. Goldstein; all of Montreal.

Born, to Mr. and Mrs. Marvin Maskowitz (nee Toby Fromowitz), 17 Unicorn Avenue, on July 7, at New Mount Sinai Hospital, a son, Brian Lee; brother of Martin, aged ten years; Debra, seven; and of Alyssa, three and one-half; grandson of Mr. and Mrs. Abe Fromowitz, 5 Brucedale Crescent, who are the godparents; and of Mrs. Regina Maskowitz, of Pittsburgh, Pa.; great-grandson of Mr. and Mrs. P. Greenbaum, 3680 Bathurst Street; and of Mrs. Dora Zelkowitz, of Pittsburgh.

Born, to Mr. and Mrs. Charles Adler (nee Mira Wolinsky), 630 Roselawn Avenue, on July 18, at Women's College Hospital, a son, Michael Harold; grandson of Mr. and Mrs. Leonard Wolinsky, 537 Briar Hill Avenue; and of Mr. and Mrs. Sidney Adler, 59 Spadina Road; great-grandson of Mr. and Mrs. J. Wolinsky, of Winnipeg, Man. The godparents are Mr. and Mrs. Benjamin Fiber, 23 Markdale Avenue, uncle and aunt.

Born, to Mr. and Mrs. Benjamin Rosenberg (nee Louise Petti), 111 Whitburn Crescent, on July 13, at the New Mount Sinai Hospital, a daughter, Denise Rochelle; sister of Shari Ann, aged eighteen months; granddaughter of Mr. and Mrs. S. Rosenberg, 112 Claremont Avenue; and of Mrs. Flora Petti, 1393 Wilson Avenue.

Born, to Mr. and Mrs. Milton Bland (nee Mindy Schwartz), 41 Northy Drive, on July 14, at the New Mount Sinai Hospital, a daughter, Havah Lieba; sister of Randy, aged five and one-half years; and Colby, three; granddaughter of Mr. and Mrs. S. Bland, 555 Sheppard Avenue West.

Born, to Mr. and Mrs. David Lavine (nee Susan Rosenthal), 7 Hillholme Road, on July 20, at the Grace Hospital, a daughter, Michelle Jo; sister of Lorne, aged three years; and of Leslie, two; granddaughter of Mr. and Mrs. I. Rosenthal, 675 Roselawn Avenue; and of Mr. and Mrs. Harry Lavine, 892 Avenue Road; great-granddaughter of Mrs. Rose Silverman, of Los Angeles, Calif.

Born, to Mr. and Mrs. Gordon Marantz (nee Florence Golden), 60 Cassandra Boulevard, on June 28, at the Private Patients Pavilion, of the Toronto General Hospital, a son, Jonathan Drew; grandson of Mrs. Jean Marantz, of Winnipeg, Man.; and of Mrs. Anna Golden, 1729 Bathurst Street. Godparents are Jerry Golden, 42 Evanston Drive; and Mrs. Freda Halpern, of Winnipeg, Man.

What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A. B. C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial breakdown; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

A. B. C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

A. B. C. publications can never guarantee results. They do guarantee readership.

The Canadian Jewish Review is in its 22nd year of supplying facts to advertisers, investing to protect investments.

The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.

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aug. 20-sept. 6
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Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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PERTH, N.B., SCHOOL REVOKES BAN ON INDIANS AT STORMY MEETING WITH HELP OF ONLY JEWISH FAMILY HEAD IN TOWN

By a vote of 150 to 47, Perth ratepayers decided to continue the integration of Indian children at their high school, writes Robert Nielsen, The Toronto Star's editorial page editor who was the first reporter to bring Perth's segregationist stand to nationwide attention. He has covered the story continuously. The result, from a crowded, emotion-charged meeting, wiped out a ratepayer vote of 25 to 0 against the Indians on July 12.

This means that sixty children from the Maliseet Reserve will be free to enter Perth Regional School in the fall, with about 150 white children.

Despite the three to one majority, the vote appeared to be given grudgingly. Most of the ratepayers who spoke wanted to attach financial strings to the readmission.

The segregationists covered their defeat with a barrage of denunciations of the New Brunswick Department of Education, the Victoria County School Board and this correspondent who first reported the ban on the Indians.

They also complained of the N.B. daily press, which followed The Toronto Star with a spate of publicity unwelcome in Perth.

A five-member select committee of Indians from the reserve, led by Chief Raymond Tremblay, were offered no chance to speak on the educational future of their children.

It was left to a merchant, I. (Izzy) Vinegar, head of Perth's only Jewish family, to plead the cause of equal educational opportunities for the Indians.

He appealed to the ratepayers "not to use these Indian children as a club" with which to beat a better financial deal out of the provincial education department and the county school board. Mr. Vinegar was heckled.

Toward the end of the stormy meeting, his plea was echoed by Earl Dionne, the only other ratepayer to speak up for admission for academically qualified Indians, without any ifs or buts.

The two ratepayers could not have carried the day without the intervention of county and provincial education officials who recalled the meandering debate to the one simple, inescapable point, the acceptance or rejection of the Indian students and pointed out that the Perth school board is ahead financially by having them in.

(The Indians' tuition is paid by the Canadian government).

The tone of the meeting was nasty enough to leave Chief Tremblay uncertain whether the Indian parents will want to send their children back to the Perth school.

"They seemed to be using our children as dollar signs," said Chief Tremblay after the meeting. "I don't [illegible] impressed with the [illegible]."

The members of the Indian committee, sitting on the non-voting side of the hall, were perhaps shaken by murmurs from white ratepayers behind them.

"What the hell — we don't want them," one woman whispered repeatedly as speaker after speaker denied any trace of racial discrimination behind the original rejection.

"No, no, no," said another when Mr. Dionne declared the Indian children must be readmitted.

But one Indian representative took a view opposite to the Chief's.

Charles Paul, who is married to a white woman, said "150 to 47 is a damn good vote. I'm going to send my children back. I'm happy; if it had gone the other way I think I'd have moved to Siberia."

Donald Perley, another Indian committee man said: "We should have some representation on this school board."

Chief Tremblay agreed, declaring that since Indians have no voice on the board "there is still an element of discrimination."

He believed an Indian spokesman could have corrected any sincere misapprehension about the financing of Indian education.

Sewell Shaw, Perth postmaster and the first ratepayer to speak claimed the real issue was "financial discrimination" against Perth ratepayers because the school district gets only forty per cent of the Indian students' tuition fees.

The other sixty per cent goes to the county board, which pays teachers' salaries, janitors, transportation, and other ordinary operating expenses of the school.

Among several proofs of his lack of racial discrimination, Mr. Shaw told of taking some Indian students to the Fredericton exhibition — "and they got lots of that fuzzy candy."

He questioned the sincerity of Mr. Vinegar's concern about Indian education and suggested instead he was interested in the "almighty dollar," meaning trade that might be lost to Perth merchants if the Indians boycotted them.

Mr. Shaw's speech reflected a tangle of local rivalries and jealousies, especially the feud between Perth and Andover, the town across the St. John river.

Both towns, with populations under 1,000 each, insisted on having their own high schools, and have burdened their ratepayers thereby.

But the finance issue fizzled out when Mr. Mosher said that if the Indian tuition fees were divided in proportion to costs borne by the county and district boards respectively, the split would be 80 to 20, not 60 to 40.

A. H. MacLaggan, former editor of a now-defunct weekly newspaper in Perth, accused the correspondent of sending "a sensational story bordering on yellow journalism."

He did not specify any inaccuracy in The Toronto Star's coverage, but seemed to resent most the imputation that barring of all Indian students from schools (but no whites) had something to do with racial discrimination.

The trouble was financial, Mr. MacLaggan maintained. Then he astonished everyone by moving to rescind the original resolution, without any financial strings attached.

No speaker mentioned the fact that precipitated the crisis — the fear of some white parents that their children would date Indian students.

But Mr. Vinegar said in an interview "there is a hate group here, no matter what they say."

He said the Perth school problem had been magnified by "professional agitators and sensation-seeking reporters," and proposed that the ban on Indians should stand until the school districts got 100 per cent of Indian tuition fees.

Several speakers took a similar line, until Fred Atkinson, New Brunswick deputy minister of education, pointed out that if the motion of July 12 stood, it would deprive the school district of $7,500 next year.

"Some of the speeches," said Mr. Atkinson, "remind me of the dog which was swimming with a bone in his mouth when he saw another dog with a larger bone. He tried to grab it and lost both bones."

He said the Indian Affairs Branch of the Department of Citizenship and Immigration was ready to negotiate on Indian fees with the Perth board, and Gordon Mosher, county school superintendent, said the county finance board was willing to meet again.

The result appears, pending the Indian community's reaction, to retrieve the worse defeat it suffered in Canada's nation-wide program to integrate Indian children into white schools.

It comes as good news to both white and Indian students, for not once in the seven-year integration experiment in Perth has there been any report of serious friction between them.

Indeed, they got along too well to suit some white parents.

Why Not Equality Of Opportunity For Canada's Indians?

By Mrs. Eileen Smoke, of Alderville Indian Reservation, in Roseneath, Ont.

The following appeared as a letter in Human Relations, published by the Ontario Human Rights Commission:

I was shocked and disgusted with the recent Canadian Broadcasting Corporation television presentation. "Because They Are Different." It was downright degrading to all Canada's first citizens to show such a film depicting the poverty, laziness and filth of Canadian Indians.

I am a Canadian Indian living on a reservation and very, very proud to be able to claim that nationality. I realize that such conditions do exist on some Indian reservations, but the same thing applies to white communities too.

You name me one village, town or city, across Canada without sections where such conditions as this film depicted do not exist. The photographers would not have to travel into the backwoods either to get such pictures. It exists around you all the time. The only difference is that it is not flaunted in front of the white man on television.

How would a white man like to see a teacher picking lice out of his son's hair on a nationwide TV program? This problem has been among all races for years, be they black or white. And after all, who was it that brought all the disease and vermin to the Indians in the first place?

What I cannot understand is why a National Film Board photographer travels to remote areas where Indians have not had half a chance to show what they could do if they had electricity, running water and modern schools for their children, and decent employment for their men and women.

Why not show pictures which would inspire Indians to take pride in themselves?

I have yet to see a film depicting conditions on an Indian reserve where such conditions do not exist. I am proud to say that they do not exist on the reservation where I live. Most of the Indians here live in modern homes, complete with electricity, all electric appliances, running water, or if not running water at least a good well for fresh drinking water and washing. Most of them own a car, too.

I would not be afraid to put my house up against any white man's and, furthermore, there are no children running around here with lice in their hair.

Canada spends millions of dollars every year sending CARE boxes to needy people in foreign countries and in persuading immigrants to come to Canada to take jobs away from people who belong here. Why not spend some of that money training your own first citizens to take on better jobs and build better schools to help educate them on the reservations?

Discrimination against Indians in Canada does exist. But an Indian must bear in mind that he is just as good as anyone of whatever race.

SON OF A NAZI WAR CRIMINAL ARRESTED IN BAMBERG

The twenty-year-old son of a Nazi war criminal was arrested in Bamberg Germany as the suspect in the recent rash of anti-Semitic acts that have shocked and embarrassed West Germany, authorities announced. Police said they believe that Reinhold Weitzig, an unemployed dental technician, alone was responsible for daubing swastikas and hate slogans, says the New York Herald Tribune, in the ancient Jewish cemetery and other places in the city. Mr. Weitzig denied the accusation.

Chief Prosecutor Joseph Ostheimer said Mr. Weitzig was undergoing questioning to see if others took part. Mr. Weitzig was held after police found in his room paint and brushes believed used in the smearings, which Chancellor Ludwig Erhard called a national shame. Bamberg's police chief commented: "We hope the matter is now ended. We are happy and pleased."

Mr. Weitzig was fired from his job three weeks ago because of "irregularities" in his training record. His father died last year after being released from a Polish prison, where he served a sentence for war crimes, police said.

Photographs of Hitler mounted on stiff cardboard, similar to ones left on desecrated tombstones in the cemetery, also were found in the youth's room, police alleged. Twenty-three tombstones were daubed with yard-high swastikas and slogans such as "Jews Go To Hell"; "Long Live Der Fuehrer"; and "Six Million Jews Were Too Few".

A Swastika and the words, "Death To The Jews", were painted on the memorial tablet marking the site of the Bamberg synagogue, razed on November 9, 1938, the infamous Crystal Night when hundreds of synagogues throughout Germany were burned.

Special police measures were set up to protect the one hundred or so Jews remaining from the large Jewish prewar community. Four thousand Bamberg residents gathered in the rain one night for a "rally of public atonement," and flags flew at half-staff throughout the Bavarian city of 77,000.

Repudiation spread throughout the nation — and so did the desecrations. Other anti-Semitic acts were reported in widely separated Nenn, Weissenthurm, and Kappeln, says the New York Herald Tribune. Mr. Weitzig is also accused of the July 4 smearing of a U. S. Army arms depot in Bamberg, when "U. S. Army — sex fiends," and other insults were found painted on a wall.

BETTER DAYS FOR MOSCOW JEWS?

The London Times says:

The world has heard a great deal about the Jews in Russia — and the news has too often been sombre. The wires from St. Petersburg frequently brought reports of pogroms and bloodshed. In Stalin's days there were dispatches about the sanctioned vilification of Jews and about denunciations for "cosmopolitanism". Stories of prejudice and anti-Semitic practice continued to flow in after the old dictator died, after suggesting — possibly believing — that he had been poisoned by a group of Jewish doctors in league with some sinister American Zionists.

More recently, the Communist Party campaign against economic crimes all too often produced malefactors with Jewish surnames, which aroused suspicions that they were being used as scapegoats. Now there is a welcome change, with the news of a "new deal" for Moscow Jewry.

The assurance that Moscow Jews will now be able to bake as much matzohs as they like and when they like may not appear of great importance. However, the Soviet Jewish community's constant difficulty in obtaining their unleavened bread has become a symbol of the many other obstructions and difficulties which flow from the denial to the Jewish minority of an equal status with other national minorities in the Soviet Union.

The agreement between the Chief Rabbi of Moscow and the Soviet state applies only to the Soviet capital and excludes the concentration of Jews in other cities like Leningrad and Odessa. But Moscow has a large number of Jews, and the agreement allows the printing of prayer books and the training of young rabbis which are certain to have a wider impact.

Although the Soviet constitution guarantees freedom of conscience there are proportionately many fewer Jewish places of worship than Christian; it has been calculated that there is only one rabbi for 16,000 Jews compared with one Orthodox priest for every 1,100 Christians.

The fact that they are Jews has to be registered in their passports. Their culture has taken some severe blows although there are certainly Jews prominent in all walks of the Soviet intelligentsia. During the past thirty-three years over forty Yiddish theatres have been whittled down to none; there is only one bi-monthly magazine, which is largely exported, and a parochial newspaper published in far-flung Birobidjan.

One of the reasons why anti-Semitism has been so slow to die out is that it drew strength from the Communist Party's anti-religious campaign. Unlike many other minorities the two and a quarter million Jews are scattered — and while a compact unit can be tolerated there is less room for cultural or religious unorthodoxy in an increasingly conformist society.

Above all, however, a regime painfully aware of the dangers of ideological subversion and penetration has always been suspicious of the foreign connexions of the Jews.

Recently there have been loud protests in the west about the condition of the Soviet Jews. Only last month the United Nations and the Council of Europe heard appeals. But if, as seems likely, Moscow's gesture is a response to foreign opinion it is more likely the product of some quiet talks which the World Jewish Congress has been having with the Russians.

Its president, Dr. Goldmann, recently warned that "extreme attacks" on the Soviet Union and comparisons of its policies with those of the Nazis could only aggravate the position of the Russian Jews. If Soviet Jews want a position in Soviet society similar to that of the Orthodox church, it does not help constantly to show them as the "ward" of American and other western organizations.

A quiet, diplomatic approach to the Russians is likely to be more effective. Using this method, the World Jewish Congress has been trying to bring about the creation of a central body to represent the Jews of the Soviet Union. So far it has had no concrete results to report, but it has been encouraged by Soviet reactions.

It has been said that religion is like a nail and the harder you hit it the deeper it penetrates. The same may apply to Soviet anti-Semitism, which should certainly be hit — but the blows have to be carefully aimed.

CARDINAL, INVITED TO CHILE SYNAGOGUE, SPEAKS ON INTERFAITH RELATIONS

Cardinal Silva Henriquez, Archbishop of Santiago, visited a synagogue in Santiago, Chile, to speak on racial and religious tolerance. The theme of the Cardinal's talk was "Respect for the individual in the Old Testament." His opening remarks and the expectation generated by the unusual visit, says the New York Times, focused attention on its importance to better human understanding, particularly to Jewish-Christian relations in Latin America.

The talk was made at the initiative of a recently formed Committee of Christian-Jewish Fraternity headed by Gil Sinay, a prominent Jewish banker, who invited the Cardinal to address a group of Jewish leaders at the Bnai Yisroel Synagogue.

Speaking in deep solemnity, Cardinal Silva began:

"It may seem strange to some that the Cardinal Archbishop of Santiago has gladly accepted this invitation and is ready to address a non-Christian community on a religious theme that has deep implications on the actual life of mankind.

"For a better understanding of my attitude, it should be remembered that the thought of the Catholic Church at this moment of the [ecumenical] Council is one of broad understanding for all human values, for all men have bonds to the people of God and in the first place certainly, the people who were entrusted with the divine alliances and promises and of whom Christ was born in the flesh."

The allusion to the Jewish people was also an allusion to the Ecumenical Council's declaration absolving the Jews of guilt in the crucifixion of Jesus and condemning anti-Semitism. Cardinal Silva figured prominently among the progressive prelates who demanded that the declaration be couched in stronger language, but staunch opposition from some conservatives and the Middle Eastern patriarchs led to a compromise.

Making references to the Holy Scriptures, Cardinal Silva stressed that the renunciation of man's sense of brotherhood toward all men created in the image of God was tantamount to the renunciation of God.

A standing ovation followed the Cardinal's 35-minute talk.

Bnai Yisroel is the largest Jewish congregation in Chile. The Jewish Community totals about 37,000 of Chile's population of nine million, says the New York Times. A similar effort to improve interfaith relations was recently begun in Argentina, which has a large Jewish population.